

Fraser's Pro Home Center

#4147 Hwy#1 BERWICK, N.S. B0P 1E0 Tel: 902-538-3183 Fax: 902-538-8202
E-MAIL: sdempsey@frasers.ca



Personal Credit Application

Last Name _____ First Name _____ Int. _____

Spouses Last Name _____ First Name _____ Int. _____

Mailing Address _____ Town _____ Postal code _____

Civic Address _____ Own ___ Rent ___ Yrs there? _____

Tel#: (Home) _____ (Cell) _____ (Fax) _____

Email Address: _____

Other Personal Information:

S.I.N.# _____ D.O.B. _____

Present Employer _____ Position _____ #yrs. _____

Contact _____ Tel# _____ Fax# _____

Spouses Personal Information

S.I.N.# _____ D.O.B. _____

Present Employer _____ Position _____ #yrs. _____

Contact _____ Tel# _____ Fax# _____

Financial Information:

Financial Institution: _____ Location: _____

Contact: _____ Tel#: _____ Ext: _____

Gross Monthly Income: _____ Spouses Monthly Income: _____

Liabilities	Name	Monthly Payment
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Mortgage	_____	\$ _____
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Finance Company Loan	_____	\$ _____
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Mortgage Information

Property Owner: _____ Mortgage Holder: _____ () yes () no
CMHC Mortgage?

Lawyers Name _____ Firm _____ Tel. # _____

Shipping Address of Materials: _____

Materials supplied for: () New Home Construction () Renovation () Farm/Barn () Cottage () Garage
() Other: _____

CREDIT LIMIT REQUESTED: \$ _____

TERMS OF ACCOUNT: NET 30 DAYS. AIRMILES OR MONTHLY SPECIFIED DISCOUNT APPLICABLE IF PAID BY 15TH OF THE MONTH FOLLOWING USING CASH, CHEQUE OR DEBIT CARD. CREDIT CARDS WILL BE ACCEPTED AS METHOD OF PAYMENT WITH NO ADDITIONAL DISCOUNT ON ACCOUNT AND AIRMILES WILL BE FORFEITED. Interest will be charged on any overdue account at the rate of 1.5% per month and paid before any principle balance. Fraser's Supplies (1980) Ltd. Reserves the right to increase/decrease the rate of interest by notification in writing within 30 days.

Home Packages/projects requiring bank draws must be negotiated to us at start of project.

The undersigned hereby certifies the above information to be true and correct. Consent is hereby given to obtain and exchange credit information to any grantor or credit reporting agency with whom the undersigned has or may have financial relations. In consideration of the above being granted, I/We hereby covenant and agree to personally guarantee all debts or liabilities incurred by the above named with any dealing with Fraser's Supplies (1980) Ltd.

Applicants Signature _____ Date _____

Please Print _____

Applicants Signature _____ Date _____

Please Print _____

“WORKING TO BUILD A BETTER TOMORROW

Account# _____ **Salesman:** _____